

Guidelines for Hands on Training at NIPER, Raebareli

NIPER, Raebareli is offering hands on training on various equipment in the following departments:

1. Medicinal Chemistry
2. Pharmaceutics
3. Pharmacology & Toxicology
4. Regulatory Toxicology

The training to students from various pharmacy institutes, university departments, and colleges will be imparted in all the above mentioned four departments during summer mainly in the months of June and July 2022.

Eligibility criteria:

- (i) Students who are pursuing their graduation/post-graduation and have finished their 1st year of graduation/post-graduation in the field of Pharmaceutical/Chemical/Life Sciences from any recognised Indian University.

Training Details

Department	Course Code	Co-ordinator	Course Schedule	Fees Excluding GST
Pharmacology & Toxicology	Certificate course in Flow cytometry	Dr. Rakesh K. Singh rakesh.singh@niperraebareli.edu.in Phone Number: +91-9810928555	One week	Rs.3000/-
Regulatory Toxicology	Certificate course on "improving the quality and outcome of experimental research"	Dr. Ashok K. Datusalia ashok.datusalia@niperraebareli.edu.in Phone Number: +91-9569888445	One week	Rs.5000/-
Medicinal Chemistry	Hands-on training on UV and Florescence Spectrophotometer.	Dr. Nihar Ranjan nranjan@niperraebareli.edu.in Phone Number: +91-8860340197	One week	Rs.5000/-
Pharmaceutics	Design and characterization of nanomaterials	Dr. Keerti Jain keertijain.02@niperraebareli.edu.in Phone Number: +91-9826876575	One week	Rs.5000/-

NIPER
RAEBARELI

How to Apply

- (i) Candidates can submit their CV along with the filled in application form to the course co-coordinators and only shortlisted candidates will be intimated through email to deposit the requisite fees.

(ii) The bank account details for fees submission is:

Account Name:- Director NIPER Fund

A/C No:- 35788952646

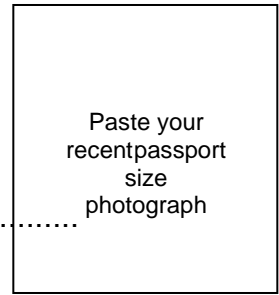
IFSC Code:- SBIN0010174

Branch:- CDRI Branch, Lucknow

Instructions to candidates

- (i) Canvassing in any form and/or bringing in any influence or otherwise will be treated as disqualification. All the candidates selected for hand on training should spend the whole period in NIPER-R Transit Campus, Lucknow without break.
- (ii) The accommodation is not available at NIPER-R Lucknow campus therefore the candidates have to arrange the accommodation on their own during the training period.
- (iii) The fee will not be refunded under any circumstances nor would this fee be held in reserve for any future training
- (iv) In case, it is detected at any stage that a student does not fulfill the eligibility norms and/or that he/she has furnished any incorrect/false information/certificate/documents or has suppressed any material fact(s), his/her training are liable to be terminated. If any of these shortcomings is/are detected even after selection for summer training, his/her training is liable to be terminated.
- (v) Under no circumstances, NIPER-R will be held responsible for any miss happening/accident during the summer training tenure of the candidate.
- (vi) The institute reserves the right to prepone/ postpones/ cancel the hands on training on account of technical or administrative exigencies or any other reasons.
- (vii) The institute reserves the right to alter, modify or change the eligibility criteria and/or any of the other terms and conditions.
- (viii) After completion of the hands on training, the trainee has to submit a report to the Director duly forwarded by Supervisor and the Director would issue relevant certificate.

APPLICATION FORM



1. Name of the Certificate Course:
2. Full Name of the Candidate:
(in Capitals)
.....
3. Date of Birth:
 DD MM Year
4. Gender: (Write '1' for Male, '2' for Female '3' for Transgender)
5. Marital Status:
6. Father's/Husband's Name:
7. Mailing Address (in block letters):
.....
..... Pin Code:

- Mobile:
- Email ID:
8. Nationality:
9. Whether Physical Handicapped? : (Write '1' for Yes, '2' for No)
10. Category (please tick √) SC ST OBC GENERAL EWS

11. All Educational/other professional Qualifications/Training Courses etc from 10th Standard Board Examination onwards:

Level	Exam passed/ Degree Trg.	Division/Grade % of Marks	Year of Passing	Duration of the Degree/ Diploma	Board/ University	Subject	Subject of Specialization

12. Brief professional experience:

Office/Instt. Firm	Post held	Part time/ Contract Basis/ Ad-hoc/ regular/ Temp./pmt.	Exact dates to be given (indicate day, month & year)		Total Period (in years)			Scale of pay	Nature of duties
			From	To	Years	Months	Days		

13. Any other relevant information:

.....

14. Details of enclosures: 1)

2)

3)

I hereby declare that all the statements made in the application are true and complete to the best of my knowledge and belief.

Date:

Signature of candidate

Place:

Address: